

**TWAIN HARTE SCHOOL DISTRICT BOARD OF EDUCATION TRUSTEES  
BOARD MEETING AGENDA**

**Meeting Location:** 22974 Twain Harte Drive, Board Room, Twain Harte, CA 95383

**Wednesday, February 08, 2023 at 4:00 p.m.**

*This meeting will be recorded. The recording will be stored for 30 days.*

**PUBLIC SESSION-** The Public Session will begin at 4:00 p.m. in the Upper Campus Board Room

**1. CALL TO ORDER**

- 1.1 Pledge of Allegiance
- 1.2 Roll Call
- 1.3 Agenda Review & Adoption  
Recommendation: For Approval

**2. COMMENTS FROM THE PUBLIC**

*(The public may address the Board on any matter pertaining to the district that is not on the agenda.)*

**3. REPORTS**

- 3.1 Superintendent/Principal Reports
- 3.2 Special Education Report
- 3.3 Board Member Reports
- 3.4 Staff Reports
- 3.5 Enrollment Report

**4. CONSENT AGENDA**

*(The Board will consider all of the following items by a single vote unless any member of the Board or the public asks that an item be removed from the Consent Agenda and be considered separately.)*

- 4.1 Warrants up to January 27, 2023
- 4.2 Minutes from January 11, 2023 meeting
- 4.3 Consideration of Updated 2021-2022 SARC (published 2022-23)
- 4.4 Consideration of Classified Employee, Computer Coordinator – Christopher Moore
- 4.5 Consideration of Classified Employee, Cafeteria Cook – Wendy Scott
- 4.6 Consideration of Appointment, Girls Volleyball Coach 2022-2023, \$1230 Stipend: Kim Ballard, Nicole Vinson
- 4.7 Consideration of Classified Extended Leave through 02.28.23 - Yard Duty, Angela Rodriguez
- 4.8 Consideration of Request for a 50% Job Share for the 2023-2024 School Year, Simone Brazil
- 4.9 Consideration of Annual Review/Update to 2022-2023 Safety Plan
- 4.10 Consideration of Updated Expanded Learning Opportunity Plan 2022-2023  
Recommendation: For Approval

**5. FISCAL SERVICES**

- 5.1 Disclosure Statement w/ Associated Salary Schedules – CSEA, Twain Harte Chapter 818  
Recommendation: For Approval
- 5.2 Tentative Agreement/CSEA, Twain Harte Chapter 818: July 1,2020-June 30, 2023 and July 1, 2023-June 30, 2026  
Recommendation: For Approval
- 5.3 CSEA, Twain Harte Chapter 818- Collective Bargaining Agreement: July 1,2020-June 30, 2023 and July 1, 2023-June 30, 2026  
Recommendation: For Approval

## **6. ACTION**

### **6.1 Consideration of Approval BP/AR 0430, Philosophy, Goals, Objectives and Comprehensive Plans, Comprehensive Local Plan for Special Education**

Rationale: Update with current language with regards to local SELPA  
Recommendation: For Approval

### **6.2 Consideration of Approval BP/AR 3553, Business and Non-Instructional Operations, Free and Reduced Price Meals**

Rationale: Update with current language with regards to free lunch service  
Recommendation: For Approval

### **6.3 Consideration of Approval BB9220, Board By Laws, Governing Board Elections**

Rationale: Update/Add current language with regards to recalls  
Recommendation: For Approval

### **6.4 Consideration of Approval BB9223, Board By Laws, Filling Vacancies**

Rationale: Update/Add current language with regards to appointee timing and special election petitioning  
Recommendation: For Approval

## **7. ADJOURNMENT**

**Next Regular Board Meeting of the Twain Harte Board of Education is  
Wednesday March 8, 2023, 4:00 p.m.**

**In the Board Room at Twain Harte School, 22974 Twain Harte Drive, Twain Harte, CA 95383**

**Agenda material may be reviewed at the District Office, 22974 Twain Harte Drive, Rm 21, M-F 8:30 a.m. - 3:00 p.m.**

Agenda posted by Robyn Moore on February 3, 2023 at the following locations: Twain Harte School, Twain Harte District Office and the Twain Harte website. Agenda emailed to: Tuolumne County Schools Office, the Union Democrat, Clark Broadcasting and all Board Members.

In compliance with the Americans with Disabilities Act, if you need special assistance (i.e. auxiliary aids or services) in order to participate in this meeting, please contact the District Office at 209-586-3772 for assistance. Notification 48 hours prior to the start of the meeting will enable the staff to make reasonable arrangements to ensure accessibility at the meeting.

To have a copy of this agenda and/or any supporting documentation emailed to you, email [rjmoore@twainharteschool.com](mailto:rjmoore@twainharteschool.com) by 1pm February 6, 2023 with your request.